

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

1 / 7

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

COPY

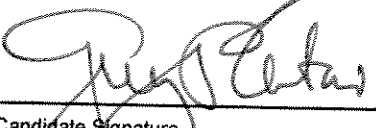
PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

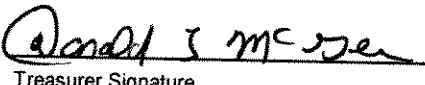
<b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b>		<b>SECTION II-TYPE OF REPORT:</b> (See the Schedule of Reporting Dates to complete this section)	
(a) Candidate Name:  Mr. Guy P. Ontai		<input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third	
(b) Committee Name: Friends for Guy P. Ontai		<input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Short Form <sup>1</sup> <input type="checkbox"/> Second <input type="checkbox"/> Fourth	
(c) Mailing Address: 94-303 Nanamua Place Mililani HI 96789-2242		<input checked="" type="checkbox"/> Final Primary	
(d) Phone (Bus) (808) 781-3019 (Res) (808) 638-0466 Treasurer's		<input type="checkbox"/> Preliminary General	
		<input type="checkbox"/> Final Election Period	
		<input type="checkbox"/> Supplemental	
		<b>REPORTING PERIOD</b> 09/04/2004 through 09/18/2004	

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		1755.51	1
2. Cash on Hand at the Beginning of this Reporting Period.....	2224.97		2
3. Total Receipts (From Line 15).....	4367.97	22328.70	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	6592.94	24084.21	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	2065.57	19556.84	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	4527.37	4527.37	6
7. Total Loans at the Closing of this Reporting Period.....	0.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	4527.37		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

  
Candidate Signature  
20 Sep 04  
Date

  
Treasurer Signature  
20 Sept 04  
Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	6570.36	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	3362.97	14337.97	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	3362.97	20908.33	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	139.49	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	0.00	139.49	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	3362.97	21047.82	12
13. Public Funds and Other Receipts .....	5.00	280.88	13
14. Loans .....	1000.00	1000.00	14
15. Total Receipts (Add Lines 12 through 14) .....	4367.97	22328.70	15
<b>DISBURSEMENTS</b>			
16. Expenditures .....	1065.57	18556.84	16
17. Loans Repaid or Forgiven .....	1000.00	1000.00	17
18. Unpaid Expenditures Paid or Forgiven .....	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	2065.57	19556.84	19
20. Unpaid Expenditures .....	0.00		20
21. Total Disbursements (Add Lines 19 and 20) .....	2065.57		21

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends for Guy P. Ontai

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
09/04/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Verizon Good Government Club-Hawaii P.O. Box 2200 Honolulu HI 96841		100.00	200.00
09/09/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Oahu League of Republican Women 728 Kapiolani Blvd #C-105 Honolulu HI 96813		225.00	225.00
09/10/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION B. D. Gustafson 94-233 Hokulewa Loop Mililani HI 96789		200.00	200.00
09/11/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kenneth M. Sakurai 837 Waika Place Honolulu HI 96825	Coastal Construction Co., Inc.	1000.00	1000.00
09/15/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Calabash bowl/Cash 94-303 Nanamua Place Mililani HI 96789		137.97	161.97
09/15/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION GOP HOUSE PAC PO Box 1703 Kihei HI 96753		500.00	500.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)			2162.97	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))				

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

Form CC-5(A) (Rev. 5/99)

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends for Guy P. Ontai

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
09/16/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Irwin K. Cockett 469 Ena Road Honolulu HI 96815		200.00	200.00
09/17/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Optometric PAC 220 South King Street Suite 801 Honolulu HI 96813		1000.00	1000.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....

1200.00

3362.97

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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**CANDIDATE AND CANDIDATE COMMITTEE NAME:**

**Friends for Guy P. Ontai**

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/04/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kymaging 155 Sand Island Access Road Suite 202 Honolulu HI 96819	5019F Printing - Other : contributions	26.04
09/12/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. Jason Uyeda 91-1048 Aipo'ola Street Ewa Beach HI 96706	5019H Printing - T-Shirts : t-shirts	960.00
09/14/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION COSTCO 4380 Lawehana St. Honolulu HI 96818	5006 Food & Beverages : refreshment for volunteers	79.53

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	1065.57
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	1065.57

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE C PUBLIC FUNDS AND OTHER RECEIPTS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

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Friends for Guy P. Ontai

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT	DESCRIPTION OF OTHER RECEIPT	AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
09/14/2004	Hickam Federal Credit Union Mililani Town Center  Mililani HI 96789	Dividend/Interest	4.24	15.12
09/14/2004	Hickam Federal Credit Union Mililani Town Center  Mililani HI 96789	Dividend/Interest - Savings	0.76	15.88

1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page) .....
2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number 13 of the Disclosure Report.) .....

5.00

5.00

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE D LOANS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends for Guy P. Ontai

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LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE	Mr. Guy P. Ontai			<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> IMMEDIATE FAMILY	94-303 Nanamua Place				
<input type="checkbox"/> FINANCIAL INSTITUTION	Milliani HI 96789-2242	0.00	1000.00	1000.00	0.00
<input type="checkbox"/> OTHER	Emp/Occu: /				
09/14/2004	temp cash loan				

1. SUBTOTAL (This Page) .....	1000.00	1000.00	0.00
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report) .....	1000.00		
3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report) .....		1000.00	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report) .....			0.00